

Agenda

Meeting of: Northern Area Committee

Meeting held in: Antrobus House, Amesbury. (map overleaf)

Date: Thursday 20 October 2005

Commencing at: 4.30pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1 Apologies:

To receive any apologies for absence.

2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A [question submission proforma](#) can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Sara Draper (01722 434345)

3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Sara Draper (01722 434345)

4 Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on [22nd September 2005](#) (circulated under separate cover).



Awarded in:
Housing Services
Waste and Recycling Services



5. Declarations of Interest:

To receive any declarations of interest.

6. Chairman's Announcements:

To receive any announcements from the Chairman..

7. Minutes of the Durrington Swimming Pool and Fitness Centre Managing Body

To note the minutes of the meeting of the Durrington Swimming and Fitness Centre Managing Body on 1st August 2005.

Background Papers: None

Contact Officer: Sara Draper (01722 434345)

8. LEA Consultation Proposals On Amalgamating Amesbury Junior School and Amesbury Infant School

To consider the attached proposals from Wiltshire County Council. Members are requested to consider the attached proposals and forward any views to Wiltshire County Council.

Background Papers: None

Contact Officer: Sara Draper (01722 434345)

9. Update on the Co-Location of a Public Office on the Library Health Centre Site

Subject to there being new information since the last meeting of the Northern Area Committee, to receive a verbal update from the Head of Legal and Property Services on the above co-location.

Background Papers: None

Contact Officer: John Crawford (01722 434607)

10. Update on the Development of the CO-OP in Amesbury

To receive a verbal update from the Head of Legal and Property Services on the above development.

Background Papers: None

Contact officer: John Crawford (01722 434607)

11. Update on the Expansion of Porton Down

To receive a verbal update from Councillor Wren on this matter.

Background Papers: None

Contact Officer: Sara Draper (01722 434345)

12. Update Report on Focus Do-It-All - London Road, Amesbury

To consider the report of the Enforcement Officer (to follow).

Background Papers: None

Contact Officer: Stephen Hawkins (Tel: 01722 434691)

13. Update on Barn at Winterbourne Gunner

To consider the [report](#) of the Conservation Officer (to follow).

Background Papers: None

Contact Officer: Elaine Milton (Tel 01722 434313)

14. Tree Preservation Order 343 – Peartree Cottage, Hanging Langford, SP3 4NW

To consider the [attached report](#) of the arboricultural officer.

Background Papers: None

Contact Officer: Russell Horsey (Tel 01722 434416)

15. Update on Planning Application S/2005/1509 at Manor Farm, Fisherton De La Mere

Further to the deferral of the above application at the last meeting of the Northern Area Committee, to receive a verbal update from the Principal Planning Officer on the negotiations with the applicant.

16.Planning Applications

To consider the planning applications set out in the [attached report](#) by the Head of Development Services.

Background Papers: see report for details

Contact Officer: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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17. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency



R K Sheard
Chief Executive
12th October 2005